

**AN ORDINANCE AMENDING AND RE-ENACTING THE OFFICAL ZONING MAP OF THE CITY OF RANSON PURSUANT TO RANSON MUNICIPAL CODE § 19-20 AND CHAPTER 19, ARTICLE 1: PARCEL 089000200000000 REZONING FROM RURAL RESERVE TO R-6.**

**AN ORDINANCE** to amend certain portions of the official Zoning Map of City of Ranson, West Virginia, for the purpose of rezoning from Rural Reserve to R-6 in place pursuant to Chapter 19-20 of the Ranson Municipal Code;

**WHEREAS**, West Virginia Code § 8A-7-8 and § 8A-7-9 permits the amendments to the zoning ordinance by the governing body;

**WHEREAS**, Sleepy Hollow Partnership, has submitted a rezoning petition;

**WHEREAS**, The Ranson Planning Commission voted to not recommend approval by the City Council on November 3, 2025, recommending the Ranson City Council does not amend the zoning map but did not vote to determine conformance with the Comprehensive Plan.

**WHEREAS**, pursuant to West Virginia Code § 8A-7-9, proper public notice and public hearings have been provided;

**WHEREAS**, the City Council finds the rezoning petition is consistent with the 2024 Ranson Comprehensive Plan. The Blended Mixed Use of this application area is an expansion area of the 2024 City of Ranson Comprehensive Plan and encourages the use of various housing types. As such, this rezoning petition conforms to the preferred vision of the Comprehensive Plan.

**NOW, THEREFORE, be** it enacted and ordained by the Council of the City of Ranson, West Virginia:

**Section 1.** The official City of Ranson Zoning Map be amended to reflect the following parcel 089000200000000 is zoned R-6.

**Section 2.** Consistent with Chapter 19 and the original rezoning to R-6. The replacement of specific zoning on the official zoning map shall not be considered a zoning amendment pursuant to West Virginia § 8A-7-8 or West Virginia § 8A-7-9.

First Reading: February 3, 2026

Public Hearing: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Enacted this \_\_\_\_ day of \_\_\_\_\_ 2026

Adopted by the City Council of the City of Ranson after a 1<sup>st</sup> reading on February 3, 2026 and a 2<sup>nd</sup> reading on \_\_\_\_\_ by a vote of \_\_\_\_ in the affirmative, \_\_\_\_ in the negative with \_\_\_\_ abstaining.

\_\_\_\_\_  
Kenneth Suits, Mayor

ATTEST:

\_\_\_\_\_  
Darla Armstrong, City Clerk